EDITORIAL NOTES AND COMMENTS

will be sate.

Bro. Rowe's editorial on self-denial abased and I know how to abound; in this number of THE BAPTIST everywhere and in all things I am RECORD. It is pure gold and instructed both to be full, and to contained a portrait of Bro. Hailey brings the subject right close to be hungry, both to abound and but good eligion in it.

Dr. Willingham, the secretary of as he sees the responses to his late appeals coming in Now, brethren, why not run that smile into a hearty laugh by keeping the good thing up antil the debt is paid and there is money in the treasury. Let everybody who has not made a contribution to foreign missions, his convention year, do it now.

e the Turks investigate Turks ar shown to be of the angel the more other people hem and pull away the can "chile" has been among them bendenct," and is writing un what he saw and heard. It

eness of darkness. If Mexico and Guatemala should

We hope our people are constantof the wants of our she could." mindfu young preachers at Mississippi College No one ought to think of ny one of them te leave n er to: pay their board. If every church in the State that has not sent them at least one collection, would do so at once, there would had to soare. Brethren,

Dr. Diaz the Christian apestle of een the instrument in God's hand in doing a great work n that hitherto benight-In a speech recently Florida Baptist Conreported seven Baptist churches with a membership of What hath God wrought?" sone became a flock, and now the fock has become a great

The te cent death of Gen. J. N. n . Washington, D. C., as once the owner and disector of Blind Tom" and his pop- let the family determine, and then plar entertainments, recalls that in an earnest, glad and devout ways been, and would be just as prodigy in the musical enter upon it. world. It is said that "Blind fom's sense of music was purely natinetine, a faculty that but few. dominant one in eternity, as that dominant one in eternity, as that of the littlect is in time. If so, then may it not be that even angles and arch-angels will pause to listen at the music that will come without doubt McCabe is that sort.

The people and for the people and listen at the music that will come without doubt McCabe is that sort.

The people and to mention of certain gentlemen are sure no more suitable man "Your suggestion is a good one. Whose names are before the public could be chosen. He is a native of some special day would, no doubt, be the best way to inspire interest and getting in no haste to explain, but to any fine attainments, honest to the later.' Bear Creek is big, and get.

Perhaps no teaching of our Savfor on any subject is plainer than what he says on self-depial; and yet in a general way no part of his teaching is more often left undone. Suppose you go over a little personal experience and test the matter in your own life. Discover one

man will come after me, let him than all the treasures of Egypt."

hands the interests of the people In the epistle to the Philliplans he American Baptist Flag Butthere tells us "What things wore gain to me, those I counted loss for Don't fail to read and study well Christ." "I know both how to be The Lord no doubt suffer need." Are these words him to write it, and our Lerd, and these examples d him to put nothing His servants given without ence to curselves? Some ago a brother poor in this world's the Foreign Mission Board, smiles goods said to me: "I read in the paper that a Baptist preacher had died in a county poor-house. Is i true?" I confessed its truth, whereupon he put his hand in his pocket and drew out two dollars and said: "When.

about it, I was so troubled that I could not sleep. Here are dollars. I thought I needed it for The cause of ministerial educa-tion is of to much importance that there would be no loss sometimes it now. Take them for the if we should discriminate in its fa-vor rather than against it. Right what I intended to buy." I doubt now is the time to help the young not that dear old brother had in iton. If you have not his heart the sweet experience that ent them a contribution for their "It is more blessed to give than to

Our Jackson Baptists have had Cox and I are still trying to hold an experience along this line that I could wish all our churches could the fort in the Sunflower Association, but we need reinforcements enjoy. It was determined to make very badly. Two of us have to the Foreign Mission offering, a self-cover three whole counties and Our Jackson Bantists have scum, the blacker and more devil-ish the Turk appears. An Amerito the time of the offering.

"lock horns," it is probable that all caught the inspiration. One dear mind, we will come it after awhile. or most of the little Central Amer-little girl, fond of buttered biscuits. Then the hill brethren will say. icau republics will join their forces and wailles, said: "Mama, how look what we have done? Our with Gustemala. If so, it will much butter would I eat in the work is about the same as last make a father interesting bull-time?" Her proposition was to year, only Bro. Cox gives one sef-fight down on the Isthmus, and give up her butter and use the mon a month to Oak Ridge, one of things that will give the world her self-denial offering, and in this that Sunday. We wish we could work well; so much so in fact that fewer but stronger and better na- she persisted, and laid an offering say what many of our brother pastions: It's the Lord's doings, and at the Master's feet as 'precious, no tors say, 'they have all paid up,' But brethren, the bridge that cardoubt, to Him as that one of which and 'all is paid.' But brethren of ries more and heavier trains over

school for the lack of a little monhaving its own little history, unour good brother further says: especially cash in hand for the

when I found that the Jackson size of them. What few members

Pastors, will you help? Soperintendents and teachers, will you help? Fathers and mothers will your 'lookin' glass.' You have no you help? Young people and chil- business telling such big ones on each one determine for himself or [We are coming. EDS.] They are

A. V. ROVE. from out the soul of the once poor of a man. He came out of excel- ting bigger all the time, and Stran- others who may wish to know, we blind and weak-minded negro, lent stock, and has done like all burg is the fellow to help them. say that our political creed is to

SELF-DENIAL. OUR FIELD GLASS.

A recent train robbery, says an it revealed the need of Congress passing the pending anti-lottery

cord he would use his best endeny himself and take up his cross deavors'in this line. "Eternal vigstill further improve the excellent is hard work ahead of him, for the Central Baptist seems to improve with every issue and apparently is determined to stand at the very head of the list. The last Flag and an introductory article, indicating his full appreciation of the magnitude of his work. In a conversation he mentioned that s number of friends advised his bringing out in a separate tract his replies to the Carley review of "Why They Did Not Join the Methodists," and that if the call for it is sufficiently strong, this will be done. What say his numerous friends in Mississippi?-

Our thanks are due and are hereby extended to Rev. E. B. Miller for copies of the Arkadelphia papers containing the excellent series of sermons he has been delivering to his people upon Bible doctrines. Many of our churches need toning up on doctrine. We deeply sympathize with our brother, Rey. G. C. Johnson, now in the Seminary, in the death of his brother, Mr. V. T. Johnson, or sent them a contribution for their receive, and that his gift was an grace to help in time of need.—
to Rev. Gets. Whitfield, Secretary, odor of sweet smell, a sacrifice Our excellent brother, Rev. J. w. to ministers, and you will never regret it if you should be induced. Carroll county. May the stricken

> the members of the church and biggest men in the State to cover Sunday School several weeks prior that much territory. But we have cried and calfed, whooped and hal-Instruction from the pulpit and loed for help, until we have come in the families followed. Breth- to the conclusion that no one cares ren, sisters and little children for us and these Deltaites. Never money that would purchase it, as my old charges, and I go to Shelby he spoke: "She hath done what de can say that by a good deal." So much the greater need for us, or heard to creak, yet it sometimes It was a glad day when the envelopes were gathered and the infestionary pastors may receive it will go down. Cordial and libmoney counted, each piece perhaps what our Board owes them. —— eral help in word and deed, and

It had been in my mine to propose to the Baptists of Mississippi that throughout our State, in all our churches and Sunday Schools and families, we have a self-denial offering in the month of March.

Enon. He keeps the church pretty well herded in my absence. Finon is a good church, but you could not expect any less of it, after having the pastoral services of Bro. Ferguson so long. Well, all of my churches are good to the church had already undertaken it. we have are spunky." That's good!
Brethren and sisters, what do you They are not many but much.— President Nelson breaks his si

lence: "There now! I told you o! You've done gone and broke dren, will you help? Read this me. If you want to see those to the churches and Sunday Maryland folks so bad, why don't Schools and to the family. Let you come down and see them? just the same fine folks they've alglad to see you. You are not the first man that parts his hair in the We hear good words, and only liking to."—"Bear Creek? the news journals are being chided the contest for the office of Attorf any are really conscious of; a good words, spoken of the dandi- president continues. "Didn't you and criticised for making favorable ney General of Mississippi. We aculty that will probably be the dacy of the Hon. H. C. McCabe for read what Bro. Stranburg had to mention of certain gentlemen are

State. You ought to see that new house at Maryland. She is a daisy.' Cohron has just told you exchange, did not yield the rob. about the preachers and nice tolks bers much that was of value, but in the Delta. But of those folks at Leland you had no need to be writ-Baltists who systematically belitten to. In truth, you yourself the my claim to a succession of

passing the pending anti-loftery ten to. In truth, you yourself the my claim to a succession of bill. The safe in the express car know perfectly that the Delta is a chuches holding practically the was full of lottery tickets that to lottery tickets that folks and one thing and another. Sop and principles of the apostles. Sissippi College Day. If a well en a good interest among the people tion was asked in Sunday School ter in your own life. Discover one single act of real self-denial that you have suffered for Christ's sake your own life and of the country. The lettery company, banished from Louisiana that that that the that leveth father or mother more than me is not worthy of the leveth father or mother more that leveth father or mother more than me is not worthy of the leveth father or mother more that leveth father or mother more that leveth father or mother more that leveth father or mother more than more than a mother. Some of the apostles sissippi College Day. If a well of these ate among our best written report on Mississippi College Day. If a well of the country. The lettery company, banished from Louisiana for the people; good preaching, good Sunday, and a collection taken for the town with the leveth father or mother more than a mother of the apostles. Sissippi College Day. If a well of these ate among our best written report on Mississippi College Day. If a well of these ate among our best written report on Mississippi College Day. If a well of the country is louised to a mother. Some hat the country is sistered a than me is not worthy of time, and using the express companies. So high! like a diamond in the ficient to ascertain evidences of the report, it will be printed and he that leveth son or daughter now before Congress to this effect. Sky. Everything fine but the truly; else pedo-Baptists might distributed among the churches. so high) like a diamond in the ficien to ascertain evidences of the report, it will be printed and

deny himself and take up his cross

See the announcement of the daily and follow me." His disciples candidacy of Maj. G. L. Donald, on one occasion said, "Master we have left all and followed thee."

Sr., for the position of Railroad Commissioner of this District, in this paper, and bear in mind that he is a Christian gentleman of the noblest worth and one in when all the treasures of Formal visiones the price for liberty."

The editorial harness seems to fit by During another business trip to St. Louis we found him "at home?" In his sancture, hard at work, and determined to hard at work, and determined to the churches who possibly still further improve the excellent. Sunday in March as "College Day," own sople, of the doctrine and his-That strikes us as a capital idea, tory of our denomination. All Let all the churches who possibly can agree to have that day set apart for specially considering the claims of the college and for doing special work in its behalf. Possind furnished the pastors in order to give them hints and a line of argument in behalf of the colge. Or any of the pastors might the aptists, who were formerly address their churches on Missis- calle Anabaptists, and in later sippi College, or Christian Educa. time Mennonites, were the origiion, or the Demands upon Bap. nal laldense, and who have long, tists to Educate. Why not have a in th history of the church, re-all who are interested in our Or-

phanage work to secure one of the cabinet photographs of Rev. George Muller, mentioned elsewhere. He is the author of "Life servel pure the doctrine of the gosof Trust," and is known all over the world as having cared for multitudes of orphans. Send 25 cents to L.S. Fostor, Scuatobia, Miss., and one of these photographs of this great and good man will be sent to you.—The New Intered un

by Arthur Hues & Co., 4 Cooper bap Union, New York, is a book of very great value to be be because no well be may understand Greek. It Such mother and all the family find is valuable in many ways. Write grace to help in time of need. ____ to them and fequest special terms their convictions, they do not un-Collins, Lyon, Miss., writes: "Bro. regret it if you should be induced." purchase a copy. Specimen pages will be sent on application.

> Among the remarkable things that rise up to perplex the simpleminded and excite the contempt and derision of the sensible and thoughtful, is the fact that the Pope of Rome continues to approve of the many pretentious miracle-working, health-restoring ountains and other devices, when he himself, claiming, as he does, to be God's vice-gerent of the earth, is a poor, dyspeptic, nervous invalid iragging out his weary days like ny other plebean mortal. "But wisdom is justified of her chil-

the river than any other, was nev-

sending the renewal of a good sistist of the salt of the earth kind who has a Methodist husband, but religion also, and strong enough convictions to be true to her Lord We thank the Lord for such women. They belong to the 7000, who have not nor will not bow the

knee to Baal. He who neglects to remember or to pray for the poor and needy in these hard times of little work with little pay, little fuel and abounding blizzards, is somewhat off on one of the chief lines of practical religion, which is to "do good to the poor" and to "visit the fatherless and the widow in their affliction," as well as to "keep himself unspotted from the world."

amid the sweetest symphonies of the sweetest symphonics of the sweetest sym

CHRONICLES.

L. A. D.

which he has not received. It too true that there is very greatgnorance, even among our fallacies are put forth mis-

nting the Baptists. The of the "Dutch Reformed

Churh," these scholars report as follos: "We have now seen that considered as the only Christian community, which has stood since the diys of the apostles; and as a Chrisian society, which has prepel it all ages."

The Bible alone is the chart of the saints"-belief before meet it. buried in baptism, the Supper in the church, and

were the New Testa ment churches. While declaring christianize those who have difersons to "join the church" before they are converted, but that is not salvation.

These principles are steadily reby those who suggest. The fact of preference proves the on untenable. If we obey not | What some of the brethren say: Word explicitly, we shall

suffer loss.

says, "to do nothing?"

we a choice article from Provine, of Mississippi Colthe recent improvement on the College, accompanied te for this issue of the RECout will appear next week, re and all. We know everywill be gratified with the plentific department of the re. Lookout for the picture reek and some of the best reading of the times with it.

core, and withal, a thorough,

After careful thought and much onsultation with many brethren have decided to ask every church more than me is not worthy of me.

And he that taketh not his cross, and followeth after me is not our congressman, Thon. T. C. us." Thank you, Bro. No so the let him come after me let him congressman, the followeth after me let him congressmen, the followeth after me let him congressman, the followeth after me let him congressman and the followeth after me let him congressman after me let him congressman and the followeth after me let him congressman and the followeth after me let him congressman and and should have the attention of son but baptized ministers are about our college. Our people will inson, Vicksburg pastor. all our churches for some weeks authrized to administer the or- take more interest in the college now. He is bound to raise some dinace. No one can give that when they fully understand its dlaim's and advantages. The par- you."-G. W. MIMMS. tial reports made at associations and conventions are read by very few Baptists, and therefore only few of our people are well informed about the college. I went to I can for the college."--M. T. MARtwenty associations last fall in my

special work in its behalf. Possibly an address will be prepared clair of the Dutch. name of the president, nor the name of one member of the facultaz Seme of our people think it is a school for preachers only, and that theology is all that is taught there. Brethren, this is not, in the least, an exaggeration of the want of information on the part of some of our people in regard to the college.

When you learn that we have made \$4000 worth of repairs and quipments in the last eighteen months, and then remember that they have been the most unfavorable months for financial work in the whole history of the college you will surely not be surprised Baptars; they recognize no power when I tell you that we are some

When the report on the college s sent to your churches and tou we have a grand showing for what we have spent and what we owe.

It may be said that the board ought not to have done so much to build up, not pull down. There trustees had it to do. The condilese hard times. Brethren, the Baptist doctrine. No joining the have, and the grand success of the church to be saved, but because of collège in these hard times, you will be glad and thank God.

Brother pastors, will you please gaining ground, even permeating write me a card giving me the sects like leaven, and the postoffice addresses of the church Bapest hosts are increasing mar-clerks in your pastorate? Please elocaly. True, there is an occa-do-not fail in this. I want to get desertion, and sometimes an a report to every church. A little t change of views; but never help from every church will take E. Berry, Blue Mountain, Miss., the word has been duly con- us out of the words. Churches and get, at reduced rates, There are Christians who that fail to have College Day on upon religion as a sentiment, fourth Sabbath in March, let them ofessors who regard it as a con have it as soon thereafter as possi. the hands of some active member h is as good as another," a papers of what every church does.

y which is practically depledges can easily pay them on the college day.

"The college, under God, is the right arm of our denominational strength-no question about this. J.J. W. Mathis, of Hands. Here is my hand and heart to help as a very suggestive method you. Sympathy! No, not that, s RECORD for helping the but each help is what you need go Mission Board out of its now. Co-operative work all over at difficulty of debt. It is that the State. Help from every Church and Woman's Mis- church. No lugrubious whining clety in the State see to it now. No groans about hard times, miember thereof pay 10 but the bright side, and if there is no bright side, let us polish up the littless o cents per dark side and make it igps bright. hat could be easier, ex. These times develop our manhood.

our faith, our everything worth living for. The college is a grand success. Fall in, men! and with Bozeman, the beloved pastor LOMAX.

"I favor your suggestion to have Mississippi College Day. 1 will do all I can to that end."-S. R. YOUNG.

"Your suggestion meets hearty approval. I will give Mia-sissippi College Day my fullest de-operation."—W. G. CURRY, Aber-

"Send us a report and we will do our best."-W. H. THOMPSON.

"I very much like your sugges-

"I am ready as far as in me lieth

MISSISSIPPI COLLEGE DAY! to aid this work in any way possible."-T. J. BAILEY.

"I shall take pleasure in representing the college and asking for in different parts of the State, I a contribution."-W. E. BERRY,

work as you are doing for the college."-A. J. BROWN. "If you or Dr. Venable will write report on the college and send it to me, I will read it and do all

"I will do what I can. render, your motto."-J.S. HUTCH-

"I approve of your suggestion and will do what I can to help have no account of Moses resurrec-

"I think your plan a good one. It you will send us a report we will give it attention. I am interested in your work and will do the best TIN.

"i approve of Mississippi Coilege Day, and will help it on all i can." -L. S. FOSTER. These are not all, but I must stop here. Of all wnom I have seen or heard from yet on this plan only one tails to encourage, and

he does not discourage. Let us hear from you, brethren, Fraternally,

CHAS. L. LEWIS. Agent Mississippi College. Raymond, Miss., Feb. 18, 1895.

We regret that the request to publish the program of the Interstate Farmer's Institute, to be held riously wounded, and likely to die. at Vicksburg on Feb. 20-22, came He espled a sutler-woman with too late for practical usefulness We could have got it in this issue, but the meeting is now on and no good could have come of it.

We have great pleasure in calling attention to the name of our triend and brother, Mr. T. G. L. Tax Assessor. The county probably never had a more capable and efficient assess than Mr. Keene and will honor itself, as well as the man, by returning him to that

BAPTIST RECORD and of your other prominent women, whose e some who dinwisely, arge tion of things was such that there golden rule. Put yourselves in our mestics. They teach the girls and place and us in your place and then women how to perform their duyou learn by the report what you say what ought to be done. If we ties skilfully and systematically, owe you anything what dught we so as to lighten their labor and to do? and if you owe us anything make their services more desirable

do ye even unto them." If pastors would set some excellent leaven at work then let them send one or two dollars to Rev. W. some copies of his sermon on Baptism, and put them in ce, hence the saying, One ble. A report will be made to the of your church to circulate. It first Southern State to invite Miss will do your congregation great good, and you would do a great favor to some good Christians who are in error on baptism by putting a copy in their hands. Try it.

Louisiana cane molasses is one of far, to the West. Perhaps she is the latest comers at our house. It on her way to the Fiji islands, had no brand, so we were at a loss to where she may hope to prosper. locate its origin, but on our last trip to that progressive little town of Enterprise it Teaked out that than Brother Mathis' propothat staunch Baptist and beloved sition, for every Baptist in physician, Dr. George, of that Mississippi to give ten cents extra place, was behind it. It is almost to foreign missions, right away too good for poor folks to eat, and thus help the board out of its "too good for poor folks to eat, thanks, all the same.

We regret "to have to note the serious sickness of Dr. J. W. the shout of victory, go right on of our First Baptist church to conquest! We must yet en- of this city. He has been that we have a special day set large, make room for more pupils out of his pulpit for the last two apart to interest our people in the splendid cut of the new and better work. You have a hard Sabbaths, greatly to the regret of improvement of Mississippi Colplace, but quit you like a man, his congregation and the people lege. See the proposition of Bro.C. and victory will come."—ALEX A. generally. We hope, however, that L. Lewis, fixing the 4th Sunday in he will soon be returned to his March for that particular purpose wanted health and loved work. See also what he says about the Bro. Bozeman has a strong hold importance of the movement and upon the affections of the people of then let everybody begin to get this city, and all are solicitous for ready to make it a success. If his welfare. May our Heavenly half of the churches in the State Father be very gracious to him in will observe that day with sersusteining him in his affliction and mons, talks, prayers and collecrestoring him to health. Will not tions, a great and good thing will God's people everywhere join us in prayer for his recovery?

> sisters in the interest of the Home at this session, it seems now that Mission Board in this issue, and on it will be because of the persistent this page. The matter is so ur- jections of Mr. Davy, of Mew Orgent that we cannot wait till next week and put it in the woman's fore the people of this county page. It is for immediate and as persistently favoring the lottery prompt consideration. We are iniquity, must be endowed with sure our sisters will realize the well-nigh a demons share of cheek urgency and take steps at once to and gall. May the Lord yet show carry out the suggestion and re- him the right way and lead him

\$2.00 PER ANNUM

QUERY.

When Christ was transfigured we read that Moses and Elfas appeared with him. Was Moses and last Sunday and brought out different opinions. I would like to know who is right.

Yours truly,

A SUNDAY SCHOOL STUDENT. In answering the above query am disposed to say, I don't know The Sunday School Teacher says "In Moses they saw, in visible form, a spirit of a just man made perfect." "In Elijah an incorruptible and glorifled body." Elijah had been translated nine hundred years before, and Moses died more than fourteen years before. We J. R. SAMPLE.

Bro. J. M. Kelly, of Satartia, in a note containing the cash for a renewal, says: "After making my financial calculations I think I can spare this sum to give me good religious reading on Sandays to help digest the hog and hominy the gracious Lord has blessed me with another year." Many thanks, beloved, and may the Lord's good hand ever be with you to bless you and to continue to make you a blessing. "Trust in the Lord and do good, so shalt thou dwell in the land, and verily thou shalt be fed."

President Lincoln, who was the boss of story tellers, once told of a soldier who was being carried to the rear in a great engagement seleathery-looking pies, driving her trade on "the devious verge of battle fought." The bleeding soldier grinned at the woman and said: Say, old lady, are those pies sewed or pegged?" It matters not whether the soldfer was a "Johnnie" or a Keene, who is a candidate for re-enough in it to remind anyone of us who happened to be there, of some of the most vivid experiences of soldier life. We can almos and feel the pull of its toughness

There is a society in Washing what you to do? "Therefore as ye and indispensable to those who would that men should do to you, employ them.—Housekeeper. Surely there is sense as well as life in the old land vet

Susan B, Anthony has been secured by the Texas Woman's Equal Rights Association to open the work of the new year with lectures at Dallas, Fort Worth, Austin and other points. Texas is the Anthony for organizing work. Ex. Texas has withstood many northers and blizzards the cowboys and the Comanches, but we don't know about this last visitation. By the way, her failure in A keg of the finest grade of pure New York is driving her far, very

> What could be more practicable in this paper and lay to a neiping hand all ye christian workers and see that it is done.

leans. The man that can stand be-

John Hopkins' University.

no man who would make a more you. There are many people, who efficient Superintendent of Educathey will all rise up and elect him. Christ and go on to perfection." different kinds of fruit? It does tion, than Bro. Hardy. 1 trust M. K. THORNTON.

Marlin, Tex!

A LONG SKIP BETWEEN BAP. TISMS.

BY E. L. WESSON. There is not a baptism recorded

from the death of John the Baptist "Repent for the kingdom of heaven and admire it and brag on it; is at hand," and baptizing all who don't be of that kind, but when tance." Christ commenced his you finish one thing go to another produced "Fruits meet for repenministry with the same kind of "Go on, go on to perfection." Oh! preaching, and had his disciples how easy it is for us to waste time baptize,-John 3 and 4-but after admiring something we have done How easy it is for us to straddle a the death of John he does not menhobby. Christ skipped one or tion baptism; only by referring to more years without mentioning the paptism of John. Matt. 21:25, baptism, but his professed followor by referring to his sufferings. ers have fought over it, killed ped Mat. 20:22, Luke 12:50,-until after his crucifixion and resurrection. Why this silence? Why little, innocent, ignorant babes such a skip? He went throughout Judea preaching. He sent out the apostles, and the seventy; commissioned them to preach, heal the simply drawing lessons from our sick, etc., but said nothing to the preachers, nor the people about baptizing. How long He lived and ence of opinion runs from one to let us be careful never to talk of four or five years, and yet there is confession, ordinance and church, abored we don't know, the differnot a record of a single baptism in such a way as to attract the from the death of John till pentecost. Why, we can't tell, but so it you remember, waited in the temis. To go into suppositions wou't ple with longing heart, unsatisfied, do any good, therefore passing by not willing to die, till that day all suppositions let us learn some lessons from the fact. First, the temple "to do for him after the long skip rebukes the teaching custom of the law," and when tion. For one, two, three or four took him in his arms and blessed that baptism is essential to salvayears, Christ and the apostles labored, preached and prayed, without baptizing anybody. Had baptism been necessary to the souls' salvation, I know that he who "Came to seek and to save the lost," would not have neglected it. John may say that he perhaps baptized but never recorded it. True he might, but I take it that the re- but an unobstructed sight of Christ

that the thing Christ would have us show a lost and ruined world, is himself. It is so easy to magnify an act of obedience into a Savior. It is so easy to rest in a ceremony instead of in Christ. It is so easy to hide the Lord from mortal sight, with the vestment of a rite. Specially was this the case with the Jews who believed so strongly in ceremonial purifications, and it is largely the same to-day, as we know by the thousands of infants who are rushed to the front for

cord is complete.

baptism. Christ is hid behind the rite, so that, even such a man as Dr. Talmage, is said to have stopped his service to baptize a dying babe. a truth? If so, then let those the baptizing so long I will not careful who deny the doctrine even guess, but I will say that by from between the people and himself. Oh, how many things stand as one unstable in his ways, care between Christ and the people now! I sometimes fear that "the church," acts of obedience and so forth, are so emphasized that the poor sinner seldom gets an unobstructed view of the Savior. All the evangelists that I have heard press public confession, joining "the church," etc. until many, no doubt, rest their to the present hour, denies souls in the confession; or in church truth of the declaration that the against it, and denies the power of membership, and never by faith see gates of hell should not preva-

have been blessed of the Lord, only by giving the hand under the prese-ing invitation to "confess Christ!" ing invitation to "confess Christ!" I want no stronger proof that th I said that by this skip Christ same organization which our Lor would teach us to keep everything an unbroken chain of succession and still exists to-day, than the from between him and the poor. lost sinner. Let them see Christ in all of his love and loveliness. declaration of our Savior that i in immediate reach of the burden- should be so preserved. If it he ed heart, not even removed the not been so preserved, then the length of a confession much less gates of hell must, at some time in hid behind some outward rite or its history, have prevailed against within the folds of some church it, andthe statement or declaration Baptism and church duty ought of him who founded the church never to be mentioned to the convicted sinner until he voluntarily saws "I have found the Christ."

Oh Jesus my Savior so ready to bless The soul that is burdened, or filled with distress: Forbid that I ever should hide thysweet Master until I found it for no man,

its connection with the teachings that fill it—shows us the kind of Holy Writ do we find any account teaching and labor that make the of a church being established with bulk of our life-work; and also branches to it? Notice the last first. John came old, went with me to a meeting, the Hoarseness and all to "prepare a people made ready doors of the "church" were opened, bles. Sold only in B

for the Lord." He did his work by the preacher extended an invita-CAPTAIN J. C. HARDY.

I saw in The Record sime days labeled. The people was an inshed. The people was an inshed the determination of the church, "I was not able to give the little boy remarked: was an inshed. The people was an inshed the mark the church, "I was not able to give the little tell file; it touches social life; it touches social life; it touches private life, and interest of current of the church, "I was not able to give the little tell file; it touches private life, and interest of the church, "I was not able to give the little tell file; it goes into the home, the school, the State, the home and the Abominations of development was an interest of our regular and the Abominations of development was an interest of our tall the mark of the was an love brothers and size for form and the home.

Charlistian interest and the Abominations of the Earth. This woman districts of our tall the beaution of the Carlettian home.

Charlistian interest and the Abominations of concluding these thoughts, let to concluding these thoughts, let to concluding the theory with the hard of our day, could not beli preaching and baptizing those who tion to those who would join that believed. When he died his work BRANCH of the church. On our

ple on account of it, and still rush

to it as "a means of grace." Don'

Savior's action. He gave us bap-

tism and we have no directions to

sinner's gaze from Christ. Simon,

thou thy servant depart in peace,

according to thy word. For mine

eyes have seen thy salvation."

Promises did not satisfy him,

sacrificial and ceremonial sym-

bolical service did not satisfy him,

but the unobstructed signs of Jesu

CHURCH PERPETUITY.

"Upon this rock I will build my

church and the gates of hell shall

not prevail against it." This lan-

guage of our Lord means nothing

established should not die, or be

come extinct. Did our Savior kno

what he was saying when he utter

ed those words? Was he speaking

church succession lest they appear

to deny the veracity of our Lor

less and reckless in his state

"Upon this rock I will build

church." None will deny that

preserved in an unbroken chain

succession from that moment down

that church has been kept

meaningless or false.

If I did not believe that the

church to which I belong began

would sever my connection with it

with Christ and the apostles,

branches to it?

My little boy, when eight ye

did this; but he who denies that

ments.

less than that the church which he

The people of Mississippi have whatsoever I have commanded would please to have it, if Christ is need to see this and leave "the first organizations are branches how is principles of the doctrines of Paul found some in his day, who not harmonize very well with the hung around their baptismi and re- scripture, "One Lord, one faith, one to baptism," Christ established his leave the first principles, to quit church. That church exists to-day pentance, and he told them laying the foundations again and government, observing the same go on to perfection. Brethren, ordinances and teaching the same there is such a field for work and gospel truths it did in the beginstudy, we havn't time to spend on ning. To deny this is to deny the truth of the scripture quoted in the it. There are some mer, who will do a piece of work and then stand

outset of this article. J. R. SAMPLE. OUR ALABAMA LETTER.

grow as the man advances in the think I am making little of our Christian life. Lord's ordinance. God forbid, I am.

Alabama Baptists are doing omething for the Master's cause. but not so much as they might do. Last year good crops were made ever skip when we have a proper and gathered, but somehow our subject, neither do we wish too, but people bave contracted the habit of saying the "times are hard," and they can't abandon the use of the old phrase. It has become chronic. think if our people would bring out the Lord's hidden money and pay it over, times would get, easy. when they carried Jesus in the

connected with our State paper. saw him, he was satisfied "And God, and said, Lord, now letest promise to give us a denominational paper worthy of the support of every Baptist in the State.

man, Mr. John Earl Garrison, of Meridian, Miss., editor and properties of the shilling of the did. And so it is to day, nothing great name in this State. Some of will give the soul salvation and recorded his editorials. His wife The work of Christians in will give the soul salvation and reproduce his editorials. His wife home. The home is made own is a most excellent lady. She husband and father, wife oined as recently, pr tism, joining the church, etc., but ter from that active body, "Fortynothing but a clear view of Christ first Avenue," Meridian, and signed who alone can save, can give salvaby that excellent brother, L. A tion. Show Christ, and never, till Duncan. We would accept a few the poor sinner has seen Christ, more from Forty first Avenue, if call his attention to anything else. agreeable. Could you "supply," or "spare" a few more [Yes, if they must go, not otherwise. -EDS.

Miss Willie Kelly, of Merengo county, this State, sailed October 30 last year, for China. She goes to tell the message of love to those who are lost. Brother Crumpton. our corresponding secretary state mission board says, in Foreign Mission Journal: "She is eminently suited to the work to which she The fatherhood of the ho has been appointed. P. Bro. C. has a right to know, having been her pastor for several years. We are has a Christian work to do prood of Miss Willie. Our prayers home—a work that he cannot and contributions will follow her. gate to others. It is his du Tell me that people don't feel see to the social, incelled Christ in their hearts, when young moral and religious training ladies will leave home and spend home. If not, God's plan of

is reality in the religion of Jesus! I learn, from the Alabama Bap- is clear that Joshua encir tist, that Bro. B. D. Gray, another entire home within the s Mississippi "exile," is doing well in his religious duty. Too Birmingham. I "keep up" with Christian fathers throw the Mississippi boys. I am glad to responsibility of home knew of their success. I have not upon the wife and mother. forgotten that I was brought up in could not do better, if they

'our exiles?" He is doing a fine

By the way, one of those tracts Why They Did Join," etc.,by Bro Halley, of Oxford, fell into my hands recently. I have read it with incomplete without h much interest, and I must say, "it the helpmeet of the hu is a double shot." It kills and then counterpart of his w nake alive, so to speak.

I am preaching for the church at turns the head, but the Sulligent again this year. I am supports the head. also preaching in the "region round about." We have just received our new bell and stove for our new judged because they are house. We are doing better than more in public life. Ah! we were some time ago. I think at home moulding character we are. Wife and I were not for the nation and for God. Th gotten by the brethren and sisters of angels is not grander. Ti

at once and seek the church of my of Sulligent Christmas. But this letter is getting lengthy. or set of men, have ever been auI have much to write and when
thorized by the Word of God to time favors me again I will pen
establish a church and to belong to some more news for your readers. an organization not established by

The friend of poor sinners in touch
with the heart.

Fourth, the long skip, taken in
ple claim to belong to a branch of
the church. Where on the pages of
Sulligens, Ala., Jan. 29, 1895.

[Yes, some more.]-EDS.

are unrivaled for relieving [Coughs Sold only in Boxes.

CHRISTIAN WORK IN THE

IMPORTANCE

organizations are branches how is it that these branches bear so many guard of the church s, the bulwark of the aution, the great of the world, ago our
been for creating in the most of Christian love ward of the most of Christian love ward of the most of Christian love ward of the most of Christian love are in the most of Christian love are in the most of Christian love of civility and other of civility and civility and other of forecating the order of their office is the red hat. Thusbe is a civility of the least of the course of forecating the order of their office is the red hat. Thusbe is a civility of the least of the course of forecating the order of the civility of the

Bro. W. B. Crumpton is no longer or the children may have merciwrite and solicit subscription for is wrong when all is not right.

> SPECIFY these several offices and rela are so many factors that ente the home-life, and each of the lations have their correspo obligations. In the dischar these duties, the home will be fragrant with the perfume of tian graces.

God has made the husband father the head of the home. is the head of Christ, Christ head of man, and man is the of the woman. He is the not the foot, not the body, no tyrant, but the chief ruling p vested in him. Now as the of the home, the Christian their lives across the Pacific among life is ignored and subthe heathen? Bro. Hackett, there Joshua said, "As for me house, we will serve the La

In making the home what it to be-a Christian home. The wife and mother is nere cipher in the husband is the king, the the queen of the home. and joy. She is not th there is in the home for mothers! Too often the

under God, owed to his moth grandmother his early know of the scriptures which made him wise unto salvation—the early through life. So all methers may command is given immediately be-stamp the impress of their Christore Babylon's destruction begins through life. So all mothers may ilan characters on their offspring It is known to all that Christian or shape their destiny for ruin and Rome is in the same place as Pagan despair. God bless the mothers. Rome, and that while under both

In the home there are often Pagan and Christian, she has reign-Christian children. Have they no ed over the kings of the earth. This Christian work to do at home? Babylon the Great is represented After the example of Jesus, they as a woman, and as being clothed are to be subject to their parents. In purple and scarlet, decked with "Children obey your parents in the great wealth, and the name writ-,

Lord, for this is right." Christian ten on her forehead was Mystery children must obey mother and Babylon the Great, The Mother of

student and honorable in all his transactions. He "walked off" with the junior medal over "us boys," and divided first honors with F. L. Riley who is now at Make disciples. 2. Baptize them. will and love rise, unbidden and the only churches that have been Association, are the fewest and This theory disallows the personal unceasingly in the soul. For up guilty of this ecclesiastical politithere we have "an house not made | cal Harloting, which has been | the | but, in Christ's name and for his | plan of salvation.

many of us have a false conceion restoration to the deck of the ship, peared in print, i.e., RECORD print, of what the real home is. It itoo is what interests him; he does not been for want of appreciation, neither has it been neg, and sleep. After all these these his fall overboard. So it is with preciation, neither has it been negating and sleep. After all these tings his fall overboard. So it is with man. Hence "My Theology" begins the Gentiles seek. Home ithe man. Hence "My Theology" begins with the work of man's redempand has thought many times that he would write as of yore, but as he grows in years, he finds many duties to stay his pen. Duties place for heavenly comfort an joy (Genesis 17th chapter) but begins -a place for love and sympaty- with the "mercy of God," represena place for manhood, woman bod, ted by the figure of a woman, which childhood, and a place for sus brought faith, the "man-child," Jesus, as recorded in the 12th Christ, the incarnate God. Again, our homes are lagely chapter of Revelations. (Notice i what we make them. If there no use the word revelation in the joy, no sympathy, no love in the plural.) Here we see much further

urn and read this chapter.

. The fallen angel called the drag-

in, the devil and satan. See Rev.

. The great Harlot, "Babylon the

reat" which means the church of

Rome. See Rev. 17. Then in 5. wo

see that after all the devil's aids

ave been destroyed, he again

comes in his own person and makes

war and is himself destroyed. See

Rev. 20:7-10. Now let us see the

in the order in which they are des-

troved. Banylon or Rome was the

last one to rise, yet she is the first

to go down, and that by the hands

of her lovers, See Rev. 17:12-13,

which shows that as Rome was

first pagan and now Christian, she

will at that time become infidel

Rome, after which she shall be ut-

lake of fire" for, thanks be to God,

many souls that came out of her

race are personally and individual-

and the whole earth will go back

into infidelity and athelsm and

again give their power to the beast.

See Rev. 17:13, which will finally

lead to Rome's overthrow and des-

truction. The beasts shall then

flourish for a time and at the sec-

ond coming of Christ. See Rev.

God.

leaf device of Adam.

The first theory I notice, is, that

Jesus was initiated into his priest-

ly office by John when baptized in

Pedo-Baptists have some theories

to maintain by insisting on this.

link between "the church in the

up by Christ. The absence of all

law or likeness for this, all author-

sufficient refutation for the idea.

Inference is unsafe in interpreta-

tion. Precident must be founded

upon principle to be authoritative.

The second theory is: That

Jesus did not enter upon his

sion into heaven. The leading

was taken out of the way, and

that this was accomplished when

Jesus was offered up. The claim-

ants of this theory recognize

"Calaphas," who "was high priest

that same year," as God's anointed

high priest, and that he did offer

up Christ under the law, the last acceptable accrifice under the law

eply to all this is to repeat, "The

aw and the prophets were until

remained upon earth, he would not

the river of Jordan.

end of all of Christ's enemies, and

hand of some member of the amily has sown the seed of dicord there. The husband and fisher may have abused his office of eadship; the wife and mother may have been unfaithful to her trust; the cause of both a devil and Christ, the enemy of souls and the lessly disregarded the rules and friend of souls. It is also a fac wishes of the parents. Something that from that day until the end man's redempton is but a war, o Since then, the bome is divinely fight, between, Christ and satan ago. Brethren Harris and Baber given; since the home it the It is also a fact that by man's fa nursery of all our public intitue he became Lost and under the de tions; since our homes may be minion of satan, and it is salvation Edens restored, and, sinc our or redemption, the change the must come over him, as he is lost

> nade by Christ for the reconcillation of God and man. So it now only remains for each of Adam's race to wn just what God has done and accept of Christ, and what he has done to reconcile him to God and have everlasting life. Here we see the parts taken by the Father and by man, yet the real war and fight is to be waged between the "Man-

19:11-16. The beast and infidel kings of the earth shall make war on him and the beast and the "false child" and dragon. See Rev. 12th prophet shall be taken and cast into chapter. the lake of fire." See Rev. 19:20. Then on Christ's return to us, the The dragon, satan or devil and is, a crafty "fallen angel," as is devil shall be bound. See Rev. 20. hown by his having seven heads, And all who have died in Christ or loved by him shall be resurrected seven being a perfect number, and neads denoting knowledge. That and live and reign with him a space he has full authority over man is of time. See Rev. 20:4. At the end of this reign satan will again shown by his having seven crowns, which denote authority. Forrise and make one last effort at his old enemy, Christ, when God, the tunately, however, he has ten horns, which is not a perfect number. Father, will send fire and destroy Horns denote strength, hence there those with him and he shall be cast was a limit put on his power. In into the "lake of fire." See Rev. 9:10. All of Christ's enemies then Rev. 12:9-12, we see satan cast down to the earth. In Genesis,3rd chapbeing put down and cast into the ter and Rev. 13th chapter, we see lake of fire, ne then sits upon his eatan taking the form of a beast, so throne to judge the dead (not the as to better deceive Adam's race. saved, who at that time, will be res-This beast is idolatry, atheism, urrected and living.) It is a grand heathenism, sin; and has power mistake to think this judgment, is a trial. It is simply a time and wilderness," and the church set over all of Adam's race. Hence all have sinned. Yet he has not the place for sentence. See Rev. 20:11-15. power to make the elect worship him. See Rev. 13:8. This beast culed the world for ages, when the Then cometh the end when the liver the kingdom and us all to law from Mount Sinai, or Christ, God, the Father. See Cor. 15:24. or lioth,gave it a great wound. And satan raised up another beast. See the Rev. 13:12, which no doubt, is Mohammedism, which has just enough is of Christ in it to deceive million of our race. This is also the false prophet referred to in Rev. 20 20.

And God the Father will come to this earth. So we shall spend eternity here priestly office, till after his ascenn this earth, which was made for us, but which the fallen angel, sa- statements relied upon, for this is tan, is trying to corrupt and take first: "For if he were on earth, he But the great work of Christ, from Christ. I did not mean to should not be a priest, seeing that hat through his church, or people, caussay in the beginning of this that there are priests that offer gifts acthat ed satan to see and know that he Christ, as one of the Trinity, had cording to the law." Heb. 8:4. Sec. must get inside the organizations no existence before the plan of ond: As the Jewish priesthood man's redemption was proposed but his office as Savior then began, not be inaugurated till the Jewish of Christ's people, and claim to represent Christ on earth, so he dunded the Church of Rome, and which was objected to by one of the through its many good works and mighty host of heaven, which renoble Christian members, he has sulted in this mighty angel with one-third of the angels of heaven made the world believe it was thy, Christ's executive on earth.

and "Babylon The Great" is a church of religious organization, cannot be religious organization. ing cast down to the earth. See Rev, 12:4. And these are all the levils or evil spirits that ever was im- for God there commands his'p mes an evil spirit nor does s ed soul ever inhabit any other world or planet but this earth; Christ, will one day be made a John, since then the kingdom of heaven good enough for your broth-

FREE AVALUABLE BOOK ON NEEwors by the
HEV. E. KONIG, FORTWAINE

feeblest Baptist folk in the State; work of Christ as exhibiting the

So now we see that Christ's enenies and opposers are as follows: credit. Then would our prayers be transformed to praise, our sorow to joy. Southern Baptists, let's do this row to joy. th chapter. 2. The beast, Rev. 13. The other beast. See Rev. 13:11.

thing. And this is the way to do grace of God-that for every member who fails to give the extra dime, another will give two dimes. Fraternally.

. J. J. W. MATHIS.

THE PRIESTHOOD OF CHRIST.

WHEN DID IT BEGIN?

There are three theories, if he more, concerning this. The priesthood is the most important office in the universe in securing the good for man. Jesus, our highpriest, advocate, intercessor, mediterly destroyed. See Rev. 18. But ator, or any other title that reprenotice. She is not cast into "the sents him as our "go-between." God, who condemns sin, and man who commits sin, is the incumare Christ's own people. See Rev. bent in this office. There is no meaning in the effice, if the two Catarrh Cure. 18:4 and we see that all of Adam's parties, God and man, are in a ly loved, are lost, without reference state of reconciliation. God was to the church or association they in Christ reconciling the world belong to on this earth. Rome then unto Himself. Man needed this

lighest, Honors - World



Awarded

Now, brethren, we, the Gulf Coast of him as our great high priest

picturing anything. I ask all to would give ten cents, between this priest;" for "thou art a priest forand April 30, we would go up to ever." The sprinkling of his debt paid and \$50,000 to the board's did not make him a priest, for this must be by one who is a priest already. The virtue of that blood is not in its being sprinkled, but by virtue of him whose blood it is. This blood blots out sin. They shall be "remembered no more Some of us are going to see by the forever." By this priesthood we be moved;" to; "the general assembly and church of the first born." Trust in "Jesus Christ, the same yesterday, to-day and forever."

L. R. BURRESS. Barrisms-A Sermon by W. E. Price 10 cents. Special terms to pastors and others wishing to circulate. Write for terkis. Send Octs in stamps and get a few. It will pay 2-14 4t. TATE OF PHIO, CITY OF TOLEDO,

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

contracted with the sther, that he belong to on this earth. Rome then unto Himself. Man needed this would come to us todily. Kean belong to on this earth. Rome then unto Himself. Man needed this contracted with the unto Himself. Man needed this would come to us todily. Kean belong to on this earth. Rome then unto Himself. Man needed this contracted with the unto Himself. Man needed this contracted with the means. Jesus, the medium, was not robbery for him to claim equality with the gain her lost political power over the world, and will so teach and administer the doctrines of her and clared to the world that he, on his church that the people of Rome up to the Father, while he could reach one hand up to the Father, while he could Toledo, O. ower the other to helpless man. Sold by druggists, 75c. He bore the righteousness of God

A PICTURE OF KEV. GEORGE in his life before men; he bore the MULLER, the man of Faith and sins of men in his body before Sinful man has from the ginning recognized the neccessity

Prayer, the founder of the Ashley Down Orphan Houses, Bristol, England, who was born in the Kingdom of Prussia, in Germany, for a covering of sin; hence, the fig September 27, 1805, and is still as active as ever in his ninetieth year. helplessness of His creatures, and He has supported numbers of orpromised one that could help and phans by faith and prayer for save. The bruiser of heels had inof Mr. Muller, from which I have duced man into his dominion; the had a number of coppies made. All bruser of heads must rescue from that dominion, or the design of who are interested in our orphan-God in the creation of man, would age would doubtless like to help it be thwarted. This promise was by sending 25 cents to me for a cabinet photograph of repeated in various, ways, till in man. It would be a pleasure to the fullness of time, Jesus Christ, have his picture, and in this way the promised seed came in the out orphanage can be helped. body that was prepared for him. A body thou hast prepared me."

Senatobia, Miss. SHERIFF'S SALE-

J. Marks & Co. Execution 1638.20 vs Cost 14.20 I. M. Shulherr & Co. et al Total \$1652.00 Ry virtue of the above stated execu-tion to ne directed by W. D. Cameron, Clerk of the Circuit Court of Lauder-dale County and State of Mississippi, I They would have a connecting

> ON MONDAY, 4TH DAY OF MARCH 1895, at the court house in the city of Meridian, within legal hours, expose to asle at public outcry to the highest bid-der for cash the following described dale's survey of the city of Meridian, Lauderdale County, Mississippi, which has been levied upon by me as the property of Julius Jacobson, and will be sold to satisfy the above stated exe-cution and all cost. February 1895.

February, 1895.

W. C. Moore, Sheriff,
By Thes. P. Brown, D. S. MARDI GRAS AT MOBILE.

FEBRUARY 25-26, 1895.

The Great Carnival at Mobile Ala., will this year be one of the grandest Mardi Gras Festivals ever held in America. Tickets at very ow rates will be on sale at all rations on the Mobile and Ohic rations on the Mobile and Ohic rations, February 18, to 24, inclusive good to return until March 20. From stations south of Cairo, tickets will be sold February 22, to 25, inclusive

remained upon earth, he would not have been the Christ; therefore, should not be priest. What Christ did, did not make him TEACHERS' BUREAU, Vand Christ, but showed that he was bilt Bu the Christ. The same can be said [Febl7 6t.]

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Mrs. J. M. Palmer. OBJECTS OF BENEVOLENCE. Foreign Missions, Home Mis sions, State Missions, Ministerial Education, Mississippi College, Sustentation of Aged Ministers

FEBRUARY.

Home Uses.

Number of missicnaries, 357. Laboring throughout the entire South in all destitute places; among in- don't care," mans, Colored People, Foreign Pep-

STUDY TOPICS.—The many new industrial enterprises in the South attracting emigration-many peo- no fear of me, for I was well-known the South-and its mission is thereple of many kinds. Let us not in the neighborhood as the "Church fore laudable. neglect the needs of their souls. lady," and it was without doubt The obligation resting on the high-Schools and churches, in less favored localities. The publications o the Sunday School Board of the S B. C. important factors in the work THE BAPTISM.

"If ye love me, keep my commandments." Twas Sabbath morn; the bright

n shone in splendor upon the grassy Earth, and all Nature seemed to lisp Forth paise to the Almighty. Near The backs of a beautiful stream, anced and sparkled in the Sunlight; a crowd had gathered, And silence reigned supreme. Soon, leaning upon the arm of her

hed a lovly female whom man of God was about to bury do he?" Wave, in token of her death to sin, and in

fultitude, as they nearer drew, a pastian Guardian. Made, and the pastor gently led the wil Convert down beside the stream; where,

ng for a moment on its brink, he sped his hands, and offered up a d that he would strengthen the nvertas she thus obeyed one of his

aking her by the hand, they down in water went; and as he spake inne name, he gently laid her the wave in likeness of her Mas-

m of heavenly joy her face diffus and lifting up her eyes

J. B. ADAMS

Wesson, Miss Rebecca Harding Davis sugge that most of the fatigue and worry ard prostration of women is due, not so much to the amount of work they do, or the crewding of their lives, but to the fuss they make about it. Worth thinking about.

GRAINS OF COMFORT.

Some grains of comfort may per-haps be extracted from the recent thing that will drive sleep from his report of the Commissioner of In-eyes and peace from his soul for tal Springs.

ternal Revenue. The receipts from six weeks. Oh, I do hold him over vice PRESIDENTS OF ASSOCIATIONS. this source, which he put at \$150, a slow fire and roast him! Gall Lebanon (new)—Mrs. E. V. Clark, 000,000 for the last fiscal year, fall and aquafortis drip from my blis-short of this sum by \$2.831,000. The tering pen. Then I don't mail the consumption of distilled liquors letter and I don't print the edifogallons, about a gallon and a quar- look at it. The ink is cold; I read ter for every inhabitant of the it over, and say, "I don't know United States. There was a falling about this; there's a good deal of off of 750,000,000 in the number of bludgeon and bowle-knife journalcigars made as compared with the ism in that; I guess I'll hold it generally attributed to the pre-day I read to again. I laugh, and vailing depression in business. say, "Pshaw!" and I can feel my

> Oh, tyrant of Fashion, Release from the passic show, us poor mortals we pray Make health thy first duty; Give comfort with beauty, And let Common Sense have her way

Mighty good sense. - Eps. GOD DOFSN'T CARE.

It was Sunday morning, and was on my way to the church in which I held my Sunday School classes. Suddenly, above the babble of the street, 1 heard a shrill cry of "Marmar," and a little figure with its tiny arms akimbo, chest expanded, and cheeks still flushed from the effort of that shrill cry, disentangled itself from the crowd Oxford-Mrs. Mary J. Quinche, of children, and attracted my attention.

He was such a ragged little chap, Williams, Stix. and withal so manly, and so per-Pearl River—Mrs. M. M. Griffith feetly comical besides, that I stopped to look at him. His tangled yellow hair was brushed at some attempt at neatness; his face was shining, and, one might say, dripping from recent scrubbing. His of ALL," Books shipped from St. very short dress, from frequent Louis, Mo. Send orders to W. E. washing, had degenerated into a Penn, Eureka Springs, Ark. Sammeaningless gray; his diminutive shoes were buttonless and toeless, and over them his mites of stockings hungen ragged pendants. Altogether, he was a dingy little morsel of Eastside humanity, looking somewhat like a dusty cobweb.
"Marmar!" again called the

hrill, imperative voice. This time from the topmost re gions of the high tenement, amidst the confusion of fire escapes, milk cans and human faces, appeared an outstretched neck, and a voice shrieked down, "Well?"

"Can I go to Sunday School By this time the attention of the neighborhood was attracted, and the answer was given amid comparative silence.

"No; you ain't got no decent clothes," and then the face disap-peared with a "snappy" sudden-

"Marmar!" The child's voice was even more piercing and more

imperative. "Well?" with an emphasis that Missions in Southern States. suggested a ringing box on the "Enlarge the place of thy tent." ears, if those ears had been in the

vicinity of the maternal hands. "What's the difference? God

The tears sprang into my eyes. niation, the poor of large cities, the Heaven bless the dear little ragged published at Richmond, Va., by the Mountain Regions, and out on the philosopher. His simple faith had Woman Publishing Company. probed deeper than our hesitating worldliness.

> "I took the child's hand, He had my appearance that had suggested ation : and, asce precincts of the top floor, I readily obtained permission to have the liftle fellow accompany me. He trotted happily at my side, his lit-

into my eyes, as gazing with child- Ageratum, ish delight at his new clothes, he Alyssumlooked up into my face, and said: Amaranthus, "But God don't care all the same, Asters,

to ken of her death to sin, and in little ragamuffin Tommy Chris-

of face and form that it is possible to 'possess, and she may augment these by care and attention, but if she does not also cultivate her mind and harbor in her love, truth, and charity, she will be only like Dead Sea apples. "Golden and rosy and fair of skin,

Write to the any

BURDETT'S WAY.

Hold your tongue and your pen my boy. Every time you are tempted to say an ungentle word or write an unkind line or say a mean, ungracious thing about anybody, just stop; look ahead twentyfive years and think how it may come back to you then. Let me tell you how I write mean letters and bitter editorials my hoy. Sometime, when a man has pitched into me and "cut me up rough," and I want to pulverize him, and wear his gory scalp at my girdle, I write the letter or editorial that is

consumption of distilled in the consumption of distilled in th

However that may be, there is cheeks getting a little hot. The We are overstocked and detersome satisfaction in thinking that fact is, I am ashamed that I ever mined to reduce at whatever sacthe drink traffic had to bear some wrote it, and hope that nobody has rifice. See some of our prices in small share of the loss for which it seen it, and I have half forgotten our advertisement of this issue. is so largely responsible—Christian the article or letter that filled my Orders solicited. Catalogues fursoul with rage. I haven't been nished on application. Address, burt, I haven't hurt anybody, and the world goes right along making twenty-four hours a day, as usual, and I am all the happier. Try it, my boy. Put off your bitter remarks intil to-morrow. Then, when you try to say them delib erately, you'll find that you have forgotten them; and ten years later, ah, how glad you will be that you did! Be good natured, my boy. Be loving and gentle with the world, and you'll be amazed to tration. I used King's Royal Gersee how dearly and tenderly the

> world loves you. HARVEST BELLS.

Song book in round and shape notes is the only book of the kind that ought to be used in Baptist churches and Sunday Schools .-J. B. GAMBRELL.

Sound in doctrine .- Dr. John A Broadus. Endorsed and recom-Grippe and its effects for over a mended by thousands of the best year I was induced to try Germejudges of song books in the United States. They say it is "THE BEST tf. ple copy, post paid 75cts. HOW TO SIZE UP THINGS.

"Oh, that's about a size too small for you," said a salesman in a big clothing establishmend near Herall else failed. I was attacked again this winter with La Grippe, veyed a coat into which he had as-

sisted a patron "Yes, it's a bit too small," asserted the other, taking off the garment, "but, tell me just how much is a size."

"in a coat," answered the salesman, "a size is one inch."

"Is that so !" enclaimed the customer. He had been living for nearly thirty-two years, was fairly intelligent, but never knew that quale of Grippe. It is very pleas fact.

And there are thousands just like him, who also do not know, for instance, that a size in underware is two inches; in a sock, an shoes, one sixth of an inch; in trousers, one inch; in gloves, a taken with 'grip' and at the soliciquarter of an inch, and in hats, one-eighth.-New York Herald.

WOMAN

Is a sixteen-page Illustrated Home Magazine, edited by Mrs. General "Stonewall" Jackson, and

This magazine is intended as the organ of our mothers, sisters, and sweethearts-the bome-makers of

Mrs. Jackson will be assisted and we predict success for the magazine!

trotted happily at my side, his little shoes going flipperty flop all the way, his battered hat well back on his yellow curls, and set close to me all during the lesson, perfectly unconscious of the curious and astonished eyes fixed upon him.

I took care that next sunday my little boy had a neat suit, a fine millitary cap, and stout, shining shoes. But again the tears sprang into my eyes, as gazing with child-The publishers are making stren

Four O'clock, Mignonette,

Convolvulus M'jr Sunflow Corn Flower, California Poppy, Sweet Peas, Larkspur, All sent with "Woman" twelve

months for only 50 cents, the pric of the magazine alone.

To every young lady who will promise to see at least a few of her friends in the interest of "Woman," they will send "Woman" one year and the collection of 200 Annuals for only 25 cents.

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"About 8 years ago, I suffered of from what the doctors called rheumatism. Nobody knows the pain and which clung to medicines pre-scribed. At last, I began taking ceased. I continued the use of the Sar-ceased of a whole year, until the saparilla for a whole year, until the

Ayer's only Sarsaparilla AT THE WORLD'S FAIR •••••••••

\$50 worth of Standard, Miseella

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Rev. J. W. Howard, Baptist City

tration. I used King's Royal Gersee how dearly and tenderly the metuer and it wrought a wonder-worried, tried. vexed, harrassed old ful cure in my case. I had indiges-world loves you. recommended it to several persons afflicted with different diseases,and it has always produced the happ. ?

A CHICAGO MUSICIAN.

Prof. D. C. McAllister, voca-teacher, studio Chickering Hall residence 446 E. 45th street, Chica-"After suffering with La go, says: tuer, which I did with the most satisfactory results, and I do not hesitate to pronounce it a great

CURED LA GRIPPE TWICE. Mr. W. H. Poole deacon First Baptist church, Mr. Vernon, Ill., says: "Last winted had a spell of La Grippe which is sted me nearly all winter. After trying various remedies, I used a bottle of Royal Germetuer, which cured me after

AN ALABAMA EDITOR

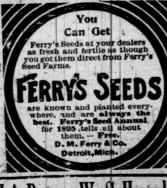
Col. A. H. Keller, editor and pro prietor of the North Alabamian Tuscumbia, Ala., says: "I very cheerfully bear testimony to the merits of Xing's Royal Germetuer. based upon the use of it in my fam ily for Indigestion, Catarrh and insomnia, and by myself for the se ant to the taste, improves the appe tite and is exhilarating in its gen-

LA GRIPPE AND NIGHT SWEATS.

Mr. Andrew Keck, of Keck & Batation of a friend used Royal Germetuer and do not hesitate to sav that it is a wonderful remedy. In two days I was able to make my spring trip to New York. I was also troubled with night sweats and also troubled with night sweats and since using Germetuer have escaped that elso. I find it a spleudid appetizer and keep a bottle in my in each room at all times."

GRIPPE CURED IN THREE DAYS.

Mr. L. Stuart, Atlanta, Ga., says 'In January last I had a violent attack of La Grippe. I was advis-ed to try Dr. King's Boyal Germetuer, which cured me in three days. I was again attacked with the Grip pe this month, November, and again cured myself with Germetuer more quickly than before."
Thus it is that those who try Germetuer for the Grippe once, use nothing else in future. It is all that can be desired in every case of Grippe, Cold and Lung Trouble of all kinds. \$1. Six for \$5. For sale



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stitution Al State, County and District officers, including a Legislature, which will in January, 1896, choose a United States Senttor, are to be elected. The Campaign will be a memorable one. The Picayune, in addition to its Bufeau at the Calital, has an intelligent correspondent at every prominent point in Mississipi. No item of news will escape it.

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AN EARNEST APPEAL.

his their time of especial need? I know that times are hard, and

the world, and then say, "I will do what I can?"

Times would have been harder had not come to our help and rescue when we were in sore need.

After having redeemed us from bondage to the power of sin, he has haid upon us the obligation to help others to "a like precious faith" with ourselves. Brethren, has been through many trials.

Seginning of the year, "A week of self-denial?"

At this time of great financial stringency there comes an earnest church is fifty-five years old and ponding secretary of the home mission hoard, to the women for help. "Ye know the grace of our Lord Jesus Christ, that though he was rich, for your sakes he became poor, that ye through his poverty might become rich." Yes, you are rich because some One made a sacrifice for you. Will you not now offer some gift of gratitude to Him who offered himself for you. Do so

Our foreign mission boad needs a contribution now, from every Baptist in the land. It already has "a debt of over \$50,000 and the ston by a Haptist minister will "It is more blessed to give than to notice. It is well to stop and conreceipts coming in are not. enough satisfy them for Christian baptism. receive." to meet the regular expences." They apply to a Baptist minister Clinton, Feb. 16, 1895. Dr. Willingham asks, "What are for baptism, with the distinct unwe to do?" Why, there is but one derstanding, that they are to rething for us to do. Let us pay on main members of the Methodist the debt, and send forward means church. He i. e. the Baptist min. The junior feels a personal grief to carry forward our Master's work triumphantly, as faithful, loyal to their request. and loving children of our enthroned Redeemer ought to do. Yes, in in keeping with the principles of of talent, faithfulness and true valuable helper in all public charithemidst of all these hard times, "I know we can support the forces 2. If not, what should the church genial and pleasant neighbor. He is a man 2nd. That the confining a true valuable helper in all public charithem.

2. If not, what should the church genial and pleasant neighbor. He is a man 2nd. That the confining a true valuable helper in all public charithem.

2. If not, what should the church genial and pleasant neighbor. He is a man 2nd. That the confining a charity a cha ve on the field." Now brethren, I offer no motive for the doing of our duty in this time of serious

need, but one, for Christ's sake. Let eyery Baptist who reads this send at once a contribution for our foreign work to Dr. R. J. Willingham, Richmond, Va., rooms 22-24, 1103 Main Street, or to Dr. A. V. for Jesus' sake he will bless you. "For God loveth a cheerful giver. And God is able to make every grace abound toward you; that ye, always having all sufficiency in

as above indicated.

Cleveland, Miss., Feb. 16, 1895. SUNDAY SCHOOL MEETING IN

New Providence, Monday, March offence. 11; 11 s. m. and 2 p. m. Union Church, Tuesday, March

12: 11 a. m. and 2 p. m. Hopewell, Wednesday, March 13;

ing be known as much as possible? Summit, Miss., Fob. 18,1895. 3t. Benatobia, Miss.

FACTS ABOUT NEW HOPE.

An article in The Record of Receipts for Name of September 27, last, under the head of "Strange Indeed," has called From Magnelia ch., \$ 2 10 stion of the Democratic party, forth an earnest protest from forty- Mrs. S. A. Blackwood, spc'l., 1 00 An article in THE RECORD of would be glad to have your sup- one brethren, whose names and the details of the trial of the excluded brethren, we deem it unnecessary Rockbluff ch., to publish, presuming that the New Hope ch., Madison Sta., We take pleasure in announcing the same of Mr. T. G. L. Keene, the present viry efficient incumbent, for re-election to the office of Tax Assessor of Lauderdale county, who married Brother Wetherford's daughter, left his home and occurrence of the action of the Demopied a house on an his father-in-laws premises. Shortly after it was

We are authorized to announce w. D. Cameron, a candidate for reelection to the office of Clerk of the Circuit Court of Landerdale county, as heard, were by two of the excluded. Bro. W. told Dewease that he was going to investigate the reported that he was slandering Hazlehurst ch. Bro. W's. daughter grossely, which Faculty and students, Blue he was going to investigate the B. Y. P. U., of Aberdeen ch., matter, and if he proved guilty, Mrs. M. E. Borders, look out. Dewease took his gun, Crystal Springs ch., telling two of Bro. Wa. daughters Spring Hill ch., Copi DEAR BRO. HACKETT:—Let me that he would send for his clothes; sociation, shoot his brother it law's, Harring from Dr. Willingham, secretary of our foriegn mission board, that powder in that family This he gives me pais.

Spring Hill ch., Copian sociation, sociation, shoot his brother it law's, Harring our foriegn mission board, that powder in that family This he gives me pais.

Spring Hill ch., Copian sociation, sociation, sociation, he brong River night and he intermed to burn more powder in that family This he afterwards denied to Harrington, in the presence of Cornellous and W. M. S., Brookvsille ch., We have sent to the front of our in the presence of Cornelious and work, a noble band of men and Andrew Weatherfod, when the latworld to Christ. They do not commenced hitting him with his fist.

aby and money support. Shall of the excluded brought charges of unchristian conduct against the three brethren above named; but The board returns sin I know that times are hard, and money is scarce with all of us, but there is not a Baptist in all of this land, who could not do something for Christ, if he would but bring the others, it was agreed that where is not sympathy with this then stood cloth for the special can, on to the end.

The board returns sincere thanks to the friends of ministerial education for the above. Pray for us, church. As some of the women dear friends, and help us when and use them. If may be the others would not vote, which then stood cloth for the special can, on to the end.

GEO. WHATFILD Sec. we may just as well hav five against. Some of the five were rather bitter, and at the next meet-ing insisted upon a reconsideration, with us than they are, if Christ which being agreed to, resulted in nineteen against recinding to seven

has been through many trials.

organize, got one recently dained." (Original signed.)

R. M. WOODRUFF, Pastor, D. H. BARRETT, Descon, T.J. JACKSON, Church Cler J.J. N. NASH, et al. QUERIES.

do with said minister?

Respectfully. Me Pudet. This Baptist preacher has ignored church authority in the matter to know that he does not leave our paper. of baptism, by assuming to himself State, but resigns to respond to a the right to administer the ordi- second invitation to the Vicksburg nance to parties regardless as to pastorate. If the Lord orders that whether it be sauctioned by a Bap; he must leave Sardis and the Cold-Rowe, Winona, Miss. Ityou do it tist church or not. Not only this water Association we trust that but he has assumed the right to rich blessings may accompany his baptize persons, that he well knows work in Viksburg. To the brethren Joined the church (saptist) at Springdale, Miss. in 1879. Moved -the church would not recieve choice man and an able minister of always having all sufficiency in everything, may abound toward every good work."

In a last word I urge the pastors of the Deer Creek Association, to take immediately a collection from their brethren and forward as above indicated.

Into her fellowship; and parties the parties and parties of the church and should publicately a collection of the Lord presper in his hands in the commend that worthy citizen and the parties were in a showle indicated.

Suppose these parties were in a Baptist church, and should publicably a commend that worthy citizen and to this place in 1889. Moved to this place in 1889, and cast his lot with the saints, nob y performing his part in the work of the Lord presper in his hands in firm faith, strong caracter, wise gounsel, and godly example made that worthy citizen and the parties were to be commend that worthy citizen and the parties were to be commend that worthy citizen and the parties were to be commend that worthy citizen and the parties were to be commend that worthy citizen and the parties were to this place in 1889, and cast his lot with the saints, nob y performing his part in the work of the Lord presper in his hands in the parties were in a suppose these parties were in a suppose the parties were in a into her fellowship; and parties Jesus Christ, and a paster who lically endorse Methodist teaching brother, Col. John M. Simonton of glorious triumph. Int. would not the church exclude Shannon, Miss., as a candidate for the office of State Land Combined a signal victor. His end showed how calmly and missioner. He has seen much serpence of the office of State Land Combined as a seen much serpence of the church exclude Shannon, Miss., as a candidate for gained a signal victor. His end showed how calmly and missioner. He has seen much serpence of the church exclude Shannon, Miss., as a candidate for gained a signal victor. His end showed how calmly and missioner. He has seen much serpence of the church exclude Shannon, Miss., as a candidate for gained a signal victor. His end showed how calmly and missioner. He has seen much serpence of the church exclude Shannon, Miss., as a candidate for gained a signal victor. His end showed how calmly and missioner the office of State Land Combined as a signal victor. He has seen much serpence of the church exclude the office of State Land Combined as a signal victor. He has seen much serpence of the church exclude the office of the office o

MISSISSIPPI ASSOCIATION.

I will visit the places mentioned below at the following time. All interested in Sunday School work, and the training of children are invited:

Terry's Creek, Friday and Satur
Sunday School MEETING IN so unsound in the faith of the church, as to be willing to extend them the hand of church fellow ship? If so he is too unsound to be army as a soldier and leader, in all interested in Sunday School work, and the training of children are invited:

Sunday School work, and the training of children are invited:

Terry's Creek, Friday and Satur
Memphis, and all points in Arkan-the the grim monster. No one knew state, on the Confederate army as a soldier and leader, in all of which his whole course was characterized by the icy finger of death, yet he faltered not. As the light of this world faded, away the training of children are able disrespect for the church, by ignoring her authority; the ordinate of the church and the will be faith of the church are in our legislative halls in our the grim monster. No one knew better than himself with the grim monster. No one knew better than himself with he was a sleed by the icy finger of death, yet he faltered not. As the light of this world faded, away the training of children are able disrespect for the church, by ignoring her authority; the ordinate of the plant of the grim monster. No one knew better than himself with he was a soldier and leader, in all the grim monster. No one knew better than himself with he was a soldier and leader, in all the grim monster. No one knew better than himself with he was a soldier and leader, in all the grim monster. No one knew better than himself with he was a soldier and leader, in all the grim monster. No one knew better than himself with he was a soldier and leader, in all the grim monster. No one knew better than himself with he was a soldier and leader, in all the grim monster. No one knew better than himself with he was a soldier and leader, in all the grim monster. No one knew better than himself with and the training of children are linvited:

Terry's Creek, Friday and Saturabay, Israel 1-2; II a. m.

March 2-4; II a. m.

March 2-4; II a. m.

March 3-6; II a. m.

Zion Hill, Thursday and Wednesday, March 3-6; II a. m.

Mr. Pleasant, Amite county, Saturabay and Sunday, March 9-10: II a. m.

Mr. Pleasant, Amite county, Saturaday and Sunday, March 9-10: II a. m.

New Providence Monday Monday

J. R. SAMPLE.

Hopewell, Wednesday, March 13;

11 a.m. and 2 p.m.

New Hope, Franklin county, Fhursday and Friday, March 14-15;

11 a.m.

Mt. Pleasant, Franklin county, Endurated Springs, Containing \$12 for the Christians of other organizations, ten dollars was raised by two little ladies during the holidays for this work. Mand Hanceck raised nine the lade of strictness; but notwithstanding this fact, the Lord honors us, and work. Mand Hanceck raised nine the lade of strictness; but notwithstanding this fact, the Lord honors us, and Saturday, March 16; 11 a. m. and p. m.

Serepta, Sunday, March 16; 11 a.

March 2 p. m.

New Salem, Tuesday and Wednesday; March 19.20; 11 a. m.

Ramah, Thursday and Friday, both and all who encouraged and church as in all the map conversions in the Baptist church than in the town together. I would not exagerate, were I to say three times as mapy conversions in the Baptist church than in the same and t Ramah, Thursday and Friday, son in this way? God bless them as many conversions in the Baptist both and all who encouraged and church as in all the others to hese places please let these meet they have sent. Added to \$158.00 previously reported this \$12.00 B. N. HATCH,

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Young People society, Leher-

10 00

value W. M. S., Hazlehurst ch.,

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DEAR SISTERS :- Among the new resolutions to observe during the year, what better than this at the

appeal from Dr. Tichenor, corres-wound, while bird-nutting with ponding secretary of the home mishas been through many trials.

The excluded, after several fail.

Never before has the home board of Deacon II. Lowry and Mrs.

organize, got one recently of the several fail of Deacon II. Lowry and the several fail of Deacon II. Lowry and the several fail of Deacon II. Lowry and Mrs.

Mahala Lowry, and, together with tance, and asks that each society his wife, was living with them and will give the second week in March, heginning Sunday the 10th His death is to them and his wife. to the work of aiding them in their a sad bereavement. Go hour of need. This appeal comes sorrowing ones.

not to societies only—your individual help is needed. Let each of us give our means, prayers and Mr A, B and C, join the Methothe fullest and most perfect sense, dist church. Nothing but immertue depth of the Masters saying,

MARY B. AVEN.

ister did immerse them according at the resignation and departure of lst. That the church is ad society Bro. Hutchinson, from Sardis, to have lost a good worker 1. Did said Baptist minister act another field of labor. He is a man 2nd. That the con 2. It not, what should the church genial and pleasant neighbor. He has indeed done a great work in pathies to husband, grand-children Sardis, and it will be difficult, if and friends. not impossible for the brethren there to fill his place. We rejoice

would become a party to the sequently we have no debts. They also believe in "coming out from the world and being seperate." No WHATTWO LITTLE GIRLS DID card-playing, dancing and theatre-The mag has just brought a let. going allowed. The church dis-

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be glad to furnish the month, only let us be ca 'everyone" is thinking, is praying, is laying by.

At his father's home, At this time of great financial ed, Miss., Mr. R. L. stringency there comes an earnest died from an accidental gun shot

DIED

bless the

At her home at East ork, Miss., July 2, 1894, Sister Famile Wilson. The death of this good woman deserves more than a more passing sider her Christian traits: Good wife, kind and obliging neighbor, especially to the sick and unfortunate, earnest and deveted worker for the Lord. Therefor be it re-

4th. That these res published in our Sta te Baptist SOCIETY. LADIES Eastfork, Miss.

Deacon B. T. Jones for a sleep in Jesus, Jan. 31, 1895, at 118 home in Baptist) at as a most



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